



Gateway Determination

Planning proposal (Department Ref: PP_2019_GHUME_001_00): to amend the Greater Hume LEP 2012 to reclassify Lot 42 DP 1132425, Lot 61 DP 1194500, Lot 89 DP 1228879 and Lot 67 DP 1195450, Jindera from community to operational land.

I, the Director Regions, Southern at the Department of Planning and Environment, as delegate of the Minister for Planning, have determined under section 3.34(2) of the *Environmental Planning and Assessment Act 1979* (the Act) that an amendment to the Greater Hume Local Environmental Plan (LEP) 2012 to reclassify four lots in Jindera from community to operational land should proceed subject to the following conditions:

1. The planning proposal is to be updated prior to community consultation to clearly identify any interests in the land which will not be discharged as part of the proposal.
2. Public exhibition is required under section 3.34(2)(c) and Schedule 1 clause 4 of the Act as follows:
 - (a) the planning proposal must be made publicly available for a minimum of **28 days**; and
 - (b) the planning proposal authority must comply with the notice requirements for public exhibition of planning proposals and the specifications for material that must be made publicly available along with planning proposals as identified in section 5.5.2 of *A guide to preparing local environmental plans* (Department of Planning and Environment 2016).
3. No consultation is required with public authorities under section 3.34(2)(d) of the Act
4. A public hearing is not required to be held into the matter by any person or body under section 3.34(2)(e) of the Act. This does not discharge Council from any obligation it may otherwise have to conduct a public hearing (for example, in response to a submission or if reclassifying land).

5. The time frame for completing the LEP is to be **12 months** following the date of the Gateway determination.

Dated 1st day of February 2019.

A handwritten signature in black ink, appearing to read 'L. Musgrave', is centered on a white rectangular background.

**Luke Musgrave
Director Regions, Southern
Planning Services
Department of Planning and
Environment**

Delegate of the Minister for Planning